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## Notes Nicomachean Ethics Aristotle Scholars Choice

**aristotle notes - nicomachean ethics - good toc** - aristotle notes on nicomachean ethics by dr. dave yount mesa community college may 2014 tableof&contents& ... ! 5!! nicomachean ethics].” the . **nicomachean ethics aristotle - faculty of social sciences** - nicomachean ethics/5 good judge of that subject, and the man who has received an all-round education is a good judge in general. hence a young man is not a proper hearer of lectures on political science; for he is inexperienced in the actions that occur in life, but its discussions start from these and are **brief summary of aristotle’s nicomachean ethics** - brief summary of aristotle’s nicomachean ethics i. definition of the subject and nature of the problem a. preliminary considerations 1. every activity aims at some good. the highest good is the end (telos or goal) of that activity. therefore, the goal (or end) of human activity is the highest good for “man”. [this **notes on nicomachean ethics bk i sections 1-8** - notes on nicomachean ethics bk i sections 1-8: teleology is the idea that everything in the universe has a natural function, purpose, end, aim, goal, or ^good \_, which is known in greek as its telose telos of something is ^good \_ in the sense that it is what the thing’s activity should be aimed at accomplishing or becoming. **space for notes nicomachean ethics by aristotle (ca 330 - aristotle, nicomachean ethics 3 name of the function (for the function of a lyre-player is to play the lyre, and that of a good lyre-player is to do so well): if this is the case, and we state the function of man to be a certain kind of life, and this to be an activity or actions** **nicomachean ethics - liberty fund** - lovers of aristotle, i owe to mr. bywater, both for his edition and for his “contributions to the textual criticism of the nicomachean ethics ” (oxford, 1892). to mr. stewart also i wish to express my grati- tude, not only for much assistance derived from his admirable “ notes on the nicomachean ethics ”

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